



**STATEMENT OF CHARGES FOR YEAR 10**

**Student Name** \_\_\_\_\_ **Home Group** \_\_\_\_\_

<u>Essential Educational Items</u>	
Curriculum Materials & Service Charge 2009	\$230.00
Food Technology	\$ 70.00
<u>Optional Educational Items</u>	
College Year Book	\$ 20.00
<u>Voluntary Financial Contributions</u>	
Renewal of Equipment	\$30.00
<b>TOTAL</b>	<b>\$350.00</b>

PAYMENT ARRANGEMENTS

Please ✓ **method of payment**



If paying **FULL AMOUNT** please ✓ this box and circle payment method. cheque/cash/credit card/efpos (please complete details overleaf)

\$ \_\_\_\_\_



10 monthly instalments (Feb – Nov) please ✓ this box and circle payment method by cheque/cash/credit card efpos (please complete details overleaf) **\$ 35.00**

**If you elect to pay by credit card or EFTPOS your payment will be deducted on the second Wednesday of each month.**



Student Name \_\_\_\_\_ Home Group \_\_\_\_\_

**AUTHORITY FOR CREDIT CARD/EFTPOS**

Visa/Mastercard/EFTPOS- Please ensure all details below are completed

Please debit my (please circle) Visa Card Mastercard, EFTPOS with the following amount  
\$

**CARD NUMBER**

Expiry Date of Card:...../.....

Name on Card \_\_\_\_\_  
(Block Letters)

Address: \_\_\_\_\_

Telephone \_\_\_\_\_

Signature: \_\_\_\_\_

**NEW ARRANGEMENT FOR EDUCATION MAINTENANCE ALLOWANCE**

From 2009, you will have the choice to receive your EMA payment by direct deposit (EFT) into your nominated bank account, or to receive your payment by cheque.

To be eligible for receipt of the EMA.

1. The student must be below the age of sixteen; **and**
2. The student must be enrolled at a primary or secondary Government or registered school in Victoria on census day 27<sup>th</sup> February 2009 for the first instalment and 7<sup>th</sup> August 2009 for the second instalment; **and**
3. The claimant must on Eligibility Day 28<sup>th</sup> January 2009 for the first instalment and 13<sup>th</sup> July, 2009 for the second instalment:
  - ^be a parent or legal guardian of the student; and
  - ^be an eligible beneficiary within the meaning of the State Concessions Act 2004, that is a holder of Veterans Affairs Gold Card or be an eligible Health care card (HCC) or Pensioner Concession Card (PCC) holder **or**
  - ^be a foster parent.

4. Submit their application to the school by 27<sup>th</sup> February 2009

**PLEASE CALL AT THE GENERAL OFFICE TO PICK UP YOUR APPLICATION FOR 2009. PARENTS NEED TO APPLY EACH YEAR FOR EDUCATION MAINTENANCE ALLOWANCE.**