



STATEMENT OF CHARGES FOR YEAR 11

Student Name _____

Home Group _____

<u>Essential Educational Items</u>	
Curriculum Materials & Service Charge 2009	\$103.00
<u>Optional Educational Items</u>	
College Year Book	\$ 20.00
<u>Voluntary Financial Contributions</u>	
Renewal of Equipment	\$30.00
TOTAL	\$153.00

Please see the additional sheet with elective charges.

PAYMENT ARRANGEMENTS

Please ✓ method of payment

If paying **FULL AMOUNT** please ✓ this box and circle payment method. cheque/cash/credit card/eftpos (please complete details overleaf)

\$_____

10 monthly instalments (Feb – Nov) please ✓ this box and circle payment method by cheque/cash/credit card eftpos (please complete details overleaf)

\$

If you elect to pay by credit card or EFTPOS your payment will be deducted on the second Wednesday of each month.



Student Name _____ Home Group _____

AUTHORITY FOR CREDIT CARD/EFTPOS

Visa/Mastercard/EFTPOS- Please ensure all details below are completed

Please debit my (please circle) Visa Card Mastercard, EFTPOS with the following amount \$

CARD NUMBER

Expiry Date of Card:...../.....

Name on Card _____
(Block Letters)

Address: _____

Telephone _____

Signature: _____

NEW ARRANGEMENT FOR EDUCATION MAINTENANCE ALLOWANCE

From 2009, you will have the choice to receive your EMA payment by direct deposit (EFT) into your nominated bank account, or to receive your payment by cheque.

To be eligible for receipt of the EMA.

1. The student must be below the age of sixteen; **and**
2. The student must be enrolled at a primary or secondary Government or registered school in Victoria on census day 27th February 2009 for the first instalment and 7th August 2009 for the second instalment; **and**
3. The claimant must on Eligibility Day 28th January 2009 for the first instalment and 13th July, 2009 for the second instalment:
 - ^be a parent or legal guardian of the student; and
 - ^be an eligible beneficiary within the meaning of the State Concessions Act 2004, that is a holder of Veterans Affairs Gold Card or be an eligible Health care card (HCC) or Pensioner Concession Card (PCC) holder **or**
 - ^be a foster parent.

4. **Submit their application to the school by 27th February 2009**

PLEASE CALL AT THE GENERAL OFFICE TO PICK UP YOUR APPLICATION FOR 2009. PARENTS NEED TO APPLY EACH YEAR FOR EDUCATION MAINTENANCE ALLOWANCE.